



**Mission:** *The Santa Monica Chamber of Commerce advocates businesses' interests and issues affecting the community. We provide the environment to help our members prosper and succeed through a proactive working partnership with all levels of government and community organizations to achieve a healthy local economy and quality of life.*

## **Environmental Affairs Committee Meeting**

### **AGENDA**

**Wednesday, October 2<sup>nd</sup>, 2013, 9:00am**

**Co-Chairs: Mark Olson and Shannon Parry**

- I. Call to Order**
- II. Introductions**
- III. Revisions or Additions to the Agenda**
- IV. General Discussion and Updates**

- A. Bike Sharing Implementation**

*Lucy Dyke*

- B. Sustainable Quality Awards Planning**

*(Save the date: Wednesday, April 30<sup>th</sup> 2014)*

- a) Decision on Time and Format
- b) Subcommittees – Signup Sheet
- c) Important Dates (Nominations, Review) - Timeline
- d) Speakers
- e) Sponsors
- f) Theme?

- V. Additional Business**
- VI. For the Good of the Order**
- Adjourn**

**Next Meeting Date: Wednesday, November 6<sup>th</sup>, 2013 at 9:00am**