



**Mission:** *The Santa Monica Chamber of Commerce advocates businesses' interests and issues affecting the community. We provide the environment to help our members prosper and succeed through a proactive working partnership with all levels of government and community organizations to achieve a healthy local economy and quality of life.*

## **Environmental Affairs Committee Meeting**

### **AGENDA**

**Wednesday, September 11<sup>th</sup>, 2013, 9:00am**

**Co-Chairs: Mark Olson and Shannon Parry**

- I. Call to Order**
- II. Introductions**
- III. Revisions or Additions to the Agenda**
- IV. General Discussion and Updates**

- A. California Climate Change Exchange**

*Valerie Griffin*

- B. Sustainable Quality Awards Planning**

*(Save the date: Wednesday, April 30<sup>th</sup> 2014)*

- a) Format
- b) Subcommittees
- c) Important Dates (Nominations, Review)
- d) Speakers

- V. Additional Business**
- VI. For the Good of the Order**
- Adjourn**

**Next Meeting Date: Thursday, October 2<sup>nd</sup>, 2013 at 9:00am**